

DAY OF PENTECOST
MAY 19, 2024



HOLY TRINITY LUTHERAN CHURCH
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WELCOME TO HOLY TRINITY LUTHERAN CHURCH

IN THE NAME OF CHRIST, we welcome all who worship here today.

REMEMBERING OUR BAPTISM A bowl of water is placed at the entrance of the Sanctuary to remind us that we enter the church through Holy Baptism and that we are sent into the world to serve others with the love of Christ. As you enter and leave worship today, you are encouraged to mark your forehead with this water and with the Sign of the Cross as a reminder of this calling.

COMMUNION Welcome to the Lord's Table, there is a place for you here. Grape juice is available on the tray with the empty cups, please pick one up. Gluten free wafers are available upon request. We proclaim that Christ is truly present in the bread and wine. All are welcome to partake!

CHILDREN ARE WELCOME IN OUR WORSHIP SERVICE and are strongly encouraged to be present with us. We encourage all children to come forward for the Children's Message before the Sermon.

WORSHIP ANNOUNCEMENTS

INTRODUCTION FOR TODAY

Fifty days after Easter, we celebrate the outpouring of the Holy Spirit on Pentecost. Crossing all boundaries that would separate us, the Spirit brings the wideness of God's mercy to places we least expect it—to a crowd of strangers of different lands and tongues, to dry bones, to our weak hearts. Jesus promises his disciples that they will be accompanied by the Holy Spirit, and that this Spirit reveals the truth. We celebrate that we too have been visited with this same Spirit. Guided by the truth, we join together in worship, and then disperse to share the fullness of Christ's love with the world.

PRELUDE

"Puer Nobis" Frank

SETTING III ELW

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

God, our provider,

help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world.

Amen.

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

Amen.

GATHERING SONG

ELW #399 – "O Holy Spirit, Root..."

GREETING

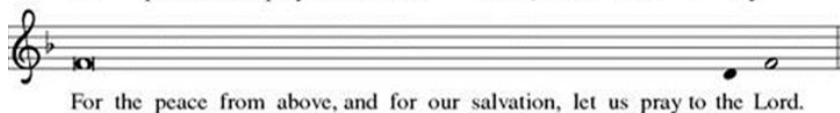
P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

KYRIE



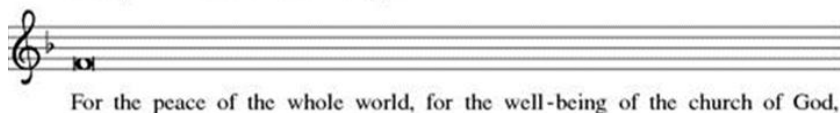
In peace, let us pray to the Lord. Lord, have mer - cy.



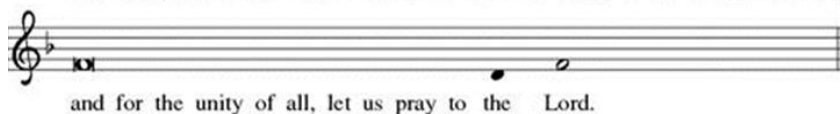
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



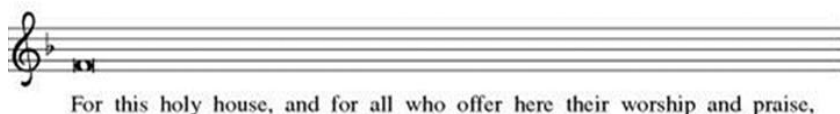
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

CANTICLE OF PRAISE

Refrain
This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. 1 Wor-thy is Christ, the Lamb
who was slain, whose blood set us free to be peo-ple of God.

Refrain
This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. 2 Pow-er, rich-es, wis-dom, and
strength, and hon-or, bless-ing, and glo-ry are his.

Refrain
This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. 3 Sing with all the peo-ple of
God, and join in the hymn of all cre-a-tion: Bless-ing, hon-or,
glo-ry, and might be to God and the Lamb for-ev-er. A-men.

Refrain

This is the feast of vic-to-ry for our God. Al-le-lu-ia,
 al-le-lu-ia, al-le-lu-ia. 4 For the Lamb who was
 slain has be-gun his reign. Al-le-lu-ia.
Final refrain
 This is the feast of vic-to-ry for our God.
 Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

PRAYER OF THE DAY

P Let us pray... Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

The assembly is seated for the readings.

FIRST READING

ACTS 2:1-21

L The First Reading is from the 2nd chapter of Acts. *Originally Pentecost was a Jewish thanksgiving-type festival celebrated seven weeks after Passover. On this particular Pentecost, however, the Holy Spirit is poured out upon the entire community of believers just as Jesus had promised and the scriptures had prophesied. Empowered by the Spirit, the entire community bears witness to God's activity in multiple languages.*

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house

where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, “Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” ¹²All were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others sneered and said, “They are filled with new wine.”

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
and the moon to blood,

before the coming of the Lord's great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.' ”

L The word of the Lord.

C **Thanks be to God.**

PSALM

Psalms 104:24-34, 35b

²⁴How manifold are your ^l works, O Lord!

In wisdom you have made them all; the earth is full ^l of your creatures.

²⁵**Yonder is the sea, great and wide, with its swarms too many to number, living things both small and great.**

²⁶There go the ships to and fro, and Leviathan, which you made for the sport of it.

²⁷**All of them look to you to give them their food in due season.**

²⁸You give it to them; they gather it; you open your hand, and they are filled with good things.

²⁹**When you hide your face, they are terrified; when you take away their breath, they die and return to their dust.**

³⁰You send forth your Spirit, and they are created; and so you renew the face of the earth.

³¹**May the glory of the Lord endure forever; O Lord, rejoice in all your works.**

³²You look at the earth and it trembles; you touch the mountains and they smoke.

³³**I will sing to the Lord as long as I live; I will praise my God while I have my being.**

³⁴May these words of mine please God. I will rejoice in the Lord.

^{35b}**Bless the Lord, O my soul. Hallelujah!**

SECOND READING

Romans 8:22-27

L The Second Reading comes from the 8th chapter of Romans.

By pouring the Holy Spirit into our hearts, God gives us the promised first fruit of eternal life so that we await God's future in hope. In the

meantime, the Spirit also intercedes for us by carrying the prayers of our weak human hearts to God.

²²We know that the whole creation has been groaning in labor pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

²⁶Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. ²⁷And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

L The word of the Lord.

C **Thanks be to God.**

The assembly stands to greet the gospel.

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL

John 15:26-27; 16:4b-15

P The holy gospel according to St. John, the 15th and 16th chapters.

C **Glory to you, O Lord.**

While speaking to his disciples before his death, Jesus refers to the Holy Spirit as “the Helper” and describes the difference the Spirit will make in their lives and in the world.

[Jesus said,] ²⁶“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷You also are to testify

because you have been with me from the beginning.

^{16:4b}“I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ ⁶But because I have said these things to you, sorrow has filled your hearts. ⁷Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸And when he comes, he will prove the world wrong about sin and righteousness and judgment: ⁹about sin, because they do not believe in me; ¹⁰about righteousness, because I am going to the Father and you will see me no longer; ¹¹about judgment, because the ruler of this world has been condemned.

¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine – and declare it to you.”

P The gospel of the Lord.

C Praise to you, O Christ.

CHILDREN’S SERMON

SERMON

Pastor Jonathan Hamman

Silence for reflection.

The assembly stands to sing the hymn.

HYMN OF THE DAY

ELW #396 – “Spirit of Gentleness”

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy

Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

We pray for the church universal, for its ministries, and for the spread of the gospel. Shower your Spirit upon Sunday school students, confirmands, and the newly baptized. God of grace,
hear our prayer.

For the earth, our precious home. We give thanks for the diversity of plant and animal life on our planet. Empower us by your Spirit to be wise and faithful stewards of all you have made. God of grace,
hear our prayer.

For the nations and those who govern. Give those in authority understanding hearts, that they work together to bring justice and peace on earth. Grant all who vote in elections wisdom and discernment. God of grace,
hear our prayer.

For those in need around the world: for victims of crimes, for victims of sexual abuse and exploitation, for those who are

incarcerated; for all who suffer in any way. We especially pray for Jeff Miller, Doug McFarlene, Amy Aussiker, Pam Greenholt, Judy Atwell, Heather Johnson, Charles Miller, John Egan, Susan Bark, Pollyanna Aymer, Dennis Barr, Ching Barr, Megan Martin, Roberta Roberts, Barbara Truitt, and all those we name aloud or in the silence of our hearts. *Pause for silent prayer.* God of grace, **hear our prayer.**

For this congregation and its ministries: for those who plan and lead worship, for acolytes and communion servers, for readers and tech ministers, for all who prepare and clean our worship space. May our worship be pleasing in your sight. God of grace, **hear our prayer.**

We remember the faithful departed. Give us thankful hearts for those who have gone before us in the faith. At the last day, breathe new life into our dry bones, that we might feast forever with all the saints in light. God of grace, **hear our prayer.**

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

Amen.

PEACE

P The peace of Christ be with you always.

C **And also with you.**

You are invited to share a sign of peace with your neighbors as you are comfortable.

OFFERTORY ANTHEM

“Sing Out, Earth and Skys” Haugen

OFFERING

Offerings can be placed in the offering plate as you leave worship, mailed in (405 W Main St, Wytheville, VA 24382) , dropped off, or shared via our online giving option (found on our website: www.holytrinitywytheville.org).

OFFERING HYMN**ELW #182 – “Let the Vineyards Be Fruitful”**

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
 bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
 fed with the bread of life. Gath - er the hopes and the dreams of all; u -
 nite them with the prayers we of - fer now. Grace our ta - ble with your
 pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER

A Let us pray... Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine.

C Amen.

DIALOGUE

The Lord be with you. And al - so with you.
 Lift up your hearts. We lift them to the Lord.
 Let us give thanks to the Lord our God.
 It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we pray, call us to your table, grant us your life.

When the earth was a formless void, you formed order and beauty. When Abraham and Sarah were barren, you sent them a child; When the Israelites were enslaved, you led them to freedom. Ruth faced starvation, David fought Goliath, and the psalmists cried out for healing, and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother. He was born among the poor, he lived under oppression, he wept over the city. With infinite love, he granted the people your life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his death, we cry out Amen. **[Amen.]**
Celebrating his resurrection, we shout Amen. **[Amen.]**
Trusting his presence in every time and place, we plead Amen. **[Amen.]**

O God, you are Breath: send your Spirit on this meal.

O God, you are Bread: feed us with yourself.

O God, you are Wine: warm our hearts and make us one.

O God, you are Fire: transform us with hope.

O God most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Savior, life in you, now and forever.

Amen.

LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

The risen Christ is made known to us in the breaking of the bread.
Come and eat at God's table.

COMMUNION

As you come forward to the front of the church via the center aisle, please take an empty cup or a cup of grape juice. The pouring chalice will be used to distribute the wine. Please place the empty cup in a bowl as you return to your seat via the side aisle. When giving the bread and cup, the communion ministers say:

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond: Amen

AGNUS DEI



After all have received communion, please stand as you are able.

TABLE BLESSING

P The body and blood of our Lord Jesus Christ strengthen you
and keep you in his grace.

C Amen.

POST COMMUNION CANTICLE

ELW #207



Thank-ful hearts and voice-es raise; tell ev-'ry-one what God has done. Let
ev-'ry-one who seeks the Lord re-joice and bear the name of Christ.
Send us with your prom-is-es and lead your peo-ple forth in joy with
shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

PRAYER AFTER COMMUNION

- A Let us pray... Shepherding God,
C **you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend. Amen.**

BLESSING

- P The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope ✠ bless you now and forever.
C **Amen.**

SENDING HYMN

ELW #400 – “God of Tempest, God...”

VISION STATEMENT

**To make the grace and love of Jesus known to all:
in our home, congregation, community, and world.**

DISMISSAL

- P Alleluia! Go in peace. Rejoice and be glad.
C **Thanks be to God. Alleluia!**

POSTLUDE

“CWM Rhondda” Cherwien

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HOLY TRINITY LUTHERAN CHURCH STAFF

The People of Holy Trinity, Ministers

Rev. Jonathan Hamman, Pastor (pastor@holytrinitywytheville.org)
Deacon Lavelva Stevens, Director of Music (lstevens01@verizon.net)
Skyler Weber, Office Administrator (office@holytrinitywytheville.org)

April Altar Guild

Martha Ballard
Naomi King
Ann Laing

WORSHIP ASSISTANTS

Date	Crucifer	Acolyte	Lay Reader	Comm. Assist.
5/19	James C.	Micah H.	Debbie C.	Heidi S.
5/26	Micah H.	Kyle S.	Julia S.	Kathy R.

WEEKLY SCHEDULE

Sunday, May 19th – Day of Pentecost

10:00 AM Choir

11:00 AM Holy Communion

Congregation Meeting

5:00 PM Installation for Pr. Elise Anderson @ St. John

Monday, May 20th

12:00 PM A.A.

Tuesday, May 21st

11:00 AM Bible Study

2:00 PM Holy Brews

6:00 PM N.A.

Wednesday, May 22nd

6:15 – 7:15 PM Handbell Practice

7:15 PM Bible Study

Thursday, May 23rd

10:00 AM Pericope

Friday, May 24th

8:00 PM A.A.

Sunday, May 26th – The Holy Trinity

10:00 AM Choir

11:00 AM Holy Communion

After the Wind and Fire

Jesus had his own way of urging hearers to “not miss the forest for the trees.” Recall some of his familiar lines: “You strain out a gnat but swallow a camel” (Matthew 23:24), “Do you have eyes, and fail to see? Do you have ears, and fail to hear?” (Mark 8:18), or “Why do you see the speck in your neighbor’s eye, but do not notice the log in your own eye?” (Luke 6:41). Look deeply. Listen carefully. Then pay attention to what is most important.

Attention-grabbing as the wonders on the Day of Pentecost may be—a house filled with rushing wind, tongues of fire alighting on the heads of apostles, and the whirling of alien languages from stupefied mouths—take care to not let their bewildering extraordinariness blunt the true and greater wonder of this gospel event: the Advocate comes.

All the times and events of Jesus’ life—among close followers, watchers from afar, believers as well as doubters; the astounding miracles, puzzling parables, curious teachings, and scandalous associations—were for one purpose only: to open to all of them, to the whole world, the mercy and love of God.

But Jesus will not be at hand for long in the room, at the table, on the road and hillside, at the temple or synagogue, in the boat. The sound of his voice will become a memory; the image of his face will fade from sight. So, what happens when the hopeful days with Jesus end?

The Advocate comes! Yes, we retell the story now of an extraordinary moment of one ancient day on Pentecost, but oh, the greater, true gospel wonder is the ever-extraordinary presence of Jesus’ Spirit bringing us hope and the way of God’s mercy and love meant for, given to, and enduring in the world forever. Pray that we have eyes to see it and ears to hear of it.

